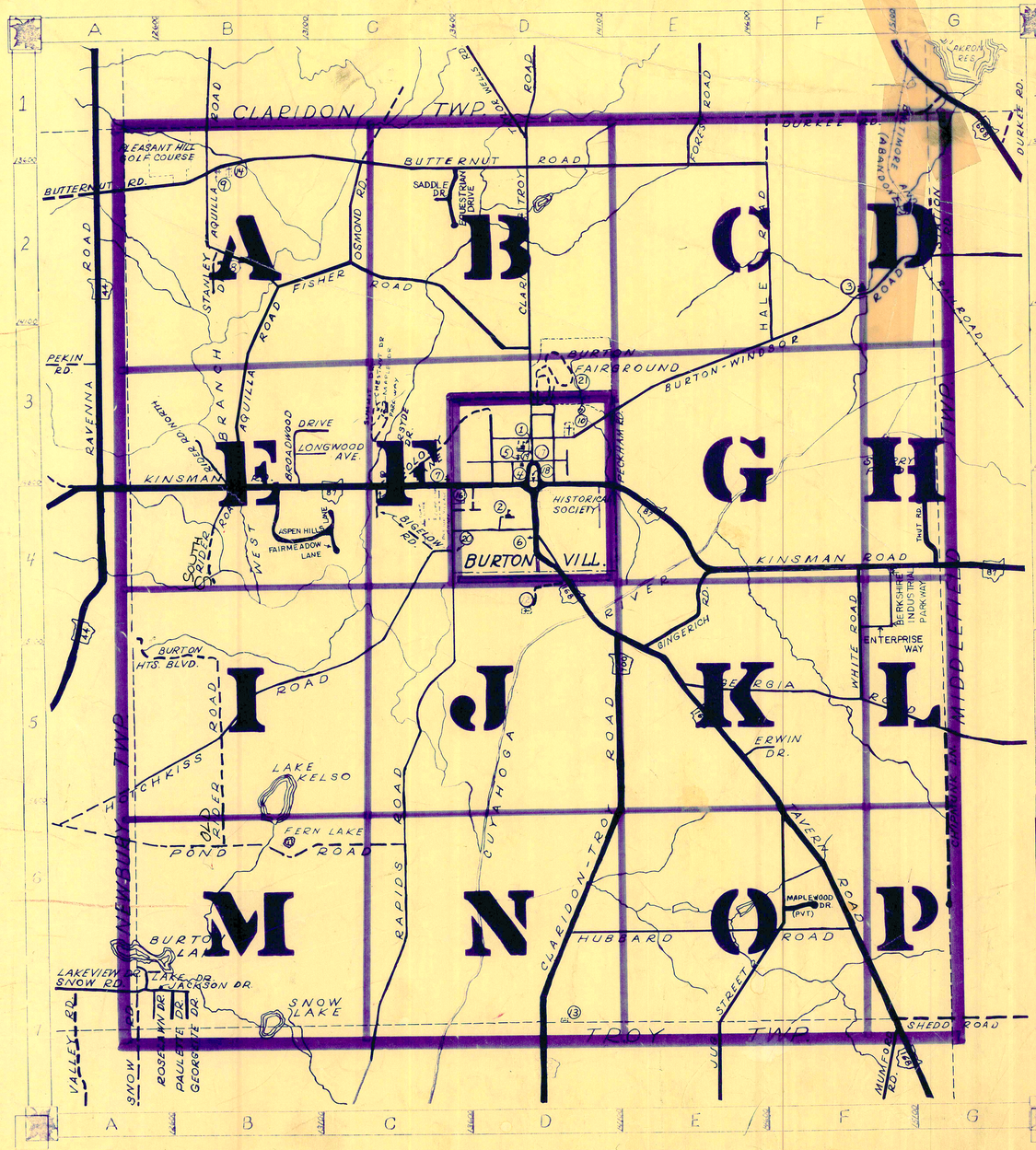



# ROAD INDEX


A
ALDERSYDE DR. C-3
AQUILLA RD. B1-B3
ASPEN HILLS LN. B4

B
BERKSHIRE INDUSTRIAL PARKWAY F-4
BIGELOW RD. C-4
BROADWOOD DR B-3
BURTON HTS. BLVD. A-5
BURTON-WINDSOR RD D3-G2
BUTTERNUT RD. A2-F2

C
CHESTNUT DR. (PVT) C-3
CHIPMUNK LN. G-5
CLARIDON TROY RD. D1-D7
COLONY LN. C-3

D
DURKEE RD. F-1

E
ENTERPRISE WAY F-4
ERWIN DR. C-2
E-5

F
FAIRMEADOW LN. C-4
FISHER RD. B2-D3
FOREST RD. E-1

H
HALE RD. F-2
HOTCHKISS RD A6-C4
HUBBARD RD. D6-F6

I
JACKSON DR. A-7
JUG ST. E7-F6

K
KINSMAN RD. 1-1-G4

L
LAKE RD A-7
LAKEVIEW DR. A-7
LONGWOOD AVE. B-3

M
MAPLE DR. (PVT) C-3
MAPLEWOOD DR (PVT) F-6
MEMORIAL RD. D-4

N
NORTH RIDER RD E

O
OLD RIDER RD - I

P cont
PECKHAM RD E-3
POND RD A6-C6

R
RAPIDS RD C7-C4
RIDER RD B6-B4
ROSELAWN DR A-7
OLD RIDER SOUTH "
NORTH "

S
SADDLE DR. C-2
SHEDD RD G-7
SNOW RD A-7
STANLEY DR B-2
SUTTON RD. G1-G2
SUMMIT DR. (PVT) C-3
SOUTH RIDER RD E

T
TAVERN RD D4-G7
TAYLOR-WELLS RD D-1
THUT RD. (PVT) G-4

U

V

W
WHITE RD F4-F5


1. BERKSHIRE HIGH SCHOOL
2. BURTON ELEM. SCHOOL
3. MAPLE VIEW MENNONITE CH. & SCH.
4. BURTON CONGREGATIONAL CH.
5. ASSEMBLY OF GOD CHURCH
6. ONNEN TOIVO (TEMPERANCE SOC.)
7. CHRISTIAN SCIENCE CHURCH
8. MENNONITE CHURCH
9. MENNONITE CHURCH
10. WELTON CEMETERY
11. WILLIAMS CEMETERY
12. LOWER CEMETERY
13. SLITOR CEMETERY
14. PLEASANT HILL CEMETERY
15. GEAUGA COUNTY HIGHWAY DEP
16. STATE HIGHWAY DEPT.
17. UNITED STATES POST OFFICE
18. BURTON SUGAR HOUSE
19. BURTON VOL. FIRE DEPT.
20. BURTON TOWNSHIP HALL
21. BURTON FAIRGROUNDS

# BURTON TOWNSHIP

SCALE: 1" = 2000'


ROBERT L. PHILLIPS,
GEAUGA COUNTY ENGINEER


UNPAVED ROADS
PAVED ROADS
RAILROAD
TOWNSHIP LINE
VILLAGE CORP. LINE

# CLARIDON TOWNSHIP

# NEWBURY TOWNSHIP

# BURTON TWP

RELATIVE REPRESENTATION

SCALE 1" = 300

JAN. 1, 1995

* Inadequate Description

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

Match Line

Match Line

# CLARIDON TOWNSHIP

CSMCND ROAD

J.S. BAIR 968-265 5.30 AC

A.E. GALATI 723-1181 (SCH.)

D.G. + V.M. VOORHEES 794-34 26.2769 Ac

BIG SKY FARM, INC. 988-623

W.L. JENKINS 1012-1076 4-20-95 28.00 38.00 AC

R.&D. PAGE 478-66 26.69 AC

10.64 AC

B.M. CROUP 964-301

WHEELOCK ROAD

212-645

68 AC

224-36 12.79 AC

M.J.&W.J. BISHOP 676-1230 5.21 AC

M.L. WOLFAM 672-584 841-585 6.43 AC

C.D. SHANOWER 647-1134 6.12 AC

520-267 551-642 C. WOLFAM 6.95 AC

F.&W. CISZ 609-475

V.C. PEAIRS ET AL. 609-453 860-751

F-CISZ

V.C. PEAIRS 1038-260 11-21-95

5.0A

4 5 6

BUTTERNUT ROAD

See Map A

10 AC

G.L.&L.D. MARX 951-740

8.67 Ac

G.H.&H.G. PAETZEL 1003-429 9-5-95 1026-918 10.03 Ac

D.E.&R.M.K. 1025-932 5.29 Ac 996-141 996-38 996-46 4.63 Ac 4.46 Ac 5.21 Ac

G.H.,H.G.&S.K. PAETZEL 980-675 6.99 Ac. 5.21 Ac.

G.L.&L.D. MARX 954-1162 7.103

EQUESTRAIN ESTATES DEV. CO. 591-761 109.89 Ac

10. 4.67 AC O.J.,R.&A.K. MIK 887-89

5.002 AC

9. R.W.&K.V. RANDLES 794-788 5.010 AC

8. N.L. SANDOR 885-273 978-782 5.012 AC

7. 5.006 AC

6 5.011 AC

SADDLE DR.

EQUESTRAIN DRIVE

VOL. 11-PG 88

W.&N. HOLLAND 653-767 732-1317 5.007 AC

W.&M. SKLAR 770-756 5.004 AC

W.&M. SKLAR 792-1278 5.000 AC 5.002 AC

R.J.&J.E. BAILEY 832-855

Wm. YOUNG JR 842-1094 5.003 Ac

M.E.&L.S. HERITAGE 732-908 5.04 Ac

W.&M.M. SKLAR 789-376

W.&M. SKLAR 834-5

9 AC

773-459 8-4-95 T.&R.A. CARROLL 1023-556 10 AC

P. PAVLIK 520-503

765-503 629-707 790-77 M.P. BACH

15 AC CEM.

C.M.&T.L. BONNER JR 732-1122 7 AC 674-1243

22.24 I/C

435-28 M. HODGES 9.71 Ac

226-285

6 104 AC

W.&A. MASLEY 591-444

6 AC 320-435 593-776

W.&S. DUNTON 860-110

(TRUSTEE) J.&H. PARYZEK 853-601;604 217-421 9.87 Ac.

H. LOCKHART 613-97 810-982 6.205 AC

R.&G. BROWN 701-400 2.23 AC 296-555 2.23 AC

W.&C. LUOMA 739-1070 W.&G. LUOMA 1.8 AC 336-411

CURT CONNISON ALAN CONNISON JO ANN HISCOX 751-990 5.6882

VERA ET AL Ann HISCOX 751-988 5.625

5.01A

733-210

492-415

J.&H. PARYZEK (TRUSTEE) 853-601;604 39 AC

E.D. LAYUE 694 W1 631-199 PAR#2 2.3 AC

69-959 694 PAR#1

NM.R. KLEIN

DR&LALIPPO 2 Ac. &D.E.LAYNEW 878-573

F.C.&C.N. VECCHIO 976-13 1012-1225 4-21-95 26.54 AC

W.&D. MALONE 2.06 AC. 711-231

J.M. MILLER C.J. MILLER B&W R.R. ROBERT 3.00 AC 10M 1/2 734 756-1089 665-348 J.&C. MILLER 10M 1/2 734 484-164 591 AC

12.63 AC 578-348 L.&S. HEGYI 255-729

725-700 L.&K. Miller 721-839 52.44 Ac.

16

O.&E. YODER 914-1263 7.87 Ac.

W.J.&C.A. 811-1165 MILLER

U.&E.J. SLABAUGH 987-959 20.43 Ac.

13.1455 Ac. 713-748 M.&E. KNIEFEMAN 862-1282

10 Ac.

D&A. CLARK 996-1059 1.5 AC

492-455 998-302 D&A CLARK 45.50 AC.

943-495 657-156 818-512 2 AC

943-493 HAGE FAMILY TRUST 818-509 637-154 2 AC

537-428 562-40

KENT STATE UNIVERSITY

G&J. PARYZEK 688-88 TSX-611

P&W CLAPSADDLE 621-1264

1 AC CEM.

1.107 A

87.48 AC.

26

409-382

18 AC

593-443

R.J. BAHNICK 827-394 755-65

14

A. RANDOLPH 597-503 694-1

25 AC

312.20'

748.09'

15

EQUESTRAIN ESTATES DEV. CO. 591-761 109.89 Ac

G. ROSKI 786-665

181.67'

TROY

CLARIDON

772.69'

C.T.&C.K. MILUK 924-597

919-1268 725-95

S.L. DUNN 11.02 Ac 853-68 883-828

P.S.&M.A. PLISKO 4.23 AC PARCEL #2 1198-1

PARCEL #1 999-1269 2.3074 Ac

376.56' 374.56'

413.35'

P.&B.J. HAUKHURST 867-1242 6.283 Ac

484-923 11-1-95 D&T TIBERI 2.534

16.646 Ac

947.55'

FISHER ROAD

452-821 * 733-112

13 AC

W. THOMAS

657-1208 8.205-339

4.73 AC

R.A. LOVELL

263 443 Ac SCR. CONSERVANCE

H. LUXENBERG 647-848

16 AC

24

H. LUXENBERG 999-178 5.256 Ac

K.P.&N.S. MCKEEGEY 7.983 Ac 868-120

L.E. ROY 7.785 Ac. 761-189

731-34

#1 T.T. MUSGRAVE 731-34 621-805 5 AC

#2 5.26 AC

BR&D.A. RUBLE 793-1184

588.35'

10.0 AC

R.D.&S.M. ARNOLD 703-896 3 AC

S.J. RONYAK 898-1238 6.9297 Ac

S.J. RONYAK 926-183 7.4044

BT.I.L.L. BONTACK 827-488 3.45 Ac

2.1911 AC C.J.&P.A. CROSS

938-229

499.89'

BURTON MAPLE LEAF CO 491-1008 19.35 Ac.

6.57 Ac R.M.&M.C. HORNAK 962-40

1.50 AC

R.M.&M.C. HORNAK 853-745

R.&C. MCLAUGHLIN 1A 815-763

D.C. KUMMER 1.0 Ac. 854-1123

1948' MAG

* Inadequate description

SCALE 1" = 300'

JANUARY 1, 1995

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

BURTON TOWNSHIP

RELATIVE REPRESENTATION

# PORTAGE COUNTY — TOWNSHIP

DURKEE ROAD

BUTTERNUT ROAD

7

8

9

17

18

19

27

28

29

N

SCALE 1" 300'

JANUARY 1, 1995

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

# BURTON TWP.

RELATIVE REPRESENTATION

Match Line

Match Line

* Inadequate Description

431-799
Middle East Baptist Conference Inc.

491-625 .944A

491-622 .95A

THE MIDDLE EAST BAPTIST CONFERENCE, Inc.
909-298
9.102 Ac.

R.K.+S. STURM
750-855

R.K.+S. STURM
750-853

19.123Ac 5Ac 14.8.3

W.L. FROM 491-154

E.K. SACRAN
894-468
5.00 Ac

20 + 15 NORED PER DEED
NO MONUMENTS TO DETERMINE
SOURCE

H. Hellmann
35 A
559-867
875-493

1.963 Ac

L+T KAUFMAN

TEXI ENER
724-354
6.610 Ac

J.+ S. ZERAD
9.377 Ac
BHL-500
693

7.67Ac
R+B PORTER
912-648

629-11
807-1297
D+L NORKMAN
5Ac

834-1002
D+L NORKMAN
5.194Ac

A.C.L.M PORTER
866-52
5.00 Ac

864-968*
846-2734

K. MONROE
81-30
6Ac

131 A
12.8

20.30 A

10.59 A

29.11 A

753-428

753-428

753-428

M. HELLEGERS
559-867
875-493

30.026Ac

W.L.+M. HELLEGERS
875-491

19.07HAc

805-600
6.394 Ac
K.+K. HOAR

MONROE PLUMBING INC
917-1292
6.396 Ac

F.H. MCCLEVDON
996-535

5.533A

R.M.+D.K. JONES
~~D.R.+M. MARTIN~~ 30119-539
4-14-95
~~768-870~~
5Ac

669.61'

M.+S. CLEMSON
774-760

21.465 Ac

669.48'

B.K. MONROE, INC.

1-01.72'

(8-14-1294)
NEW SURVEY
67.825Ac.

J.R.+P.E. TIMMONS +
D.C.+D. K. LINGMAN
894-1293
93.355Ac

304-363-366
308-454
678-734

225-315
247-669
70
260-493

245-115

L+J MILLER
152 A

524 SAc.

D.+E. YODER
914-1263

787A

W.J.+C.A. Miller
811-1165
9.454Ac
20.43Ac.

998-302
492-455

50.18 A
45.50

D.A. CLARK

J. Miller et al
702-395

538-900

753-428

B.M.+I.L. KAUFMAN

75 A

26 A

221-403

362-40
537-428
87.48 A

KENT STATE UNIVERSITY

THE FERRY FAMILY TRUST
933-573

93.24Ac
933-1018

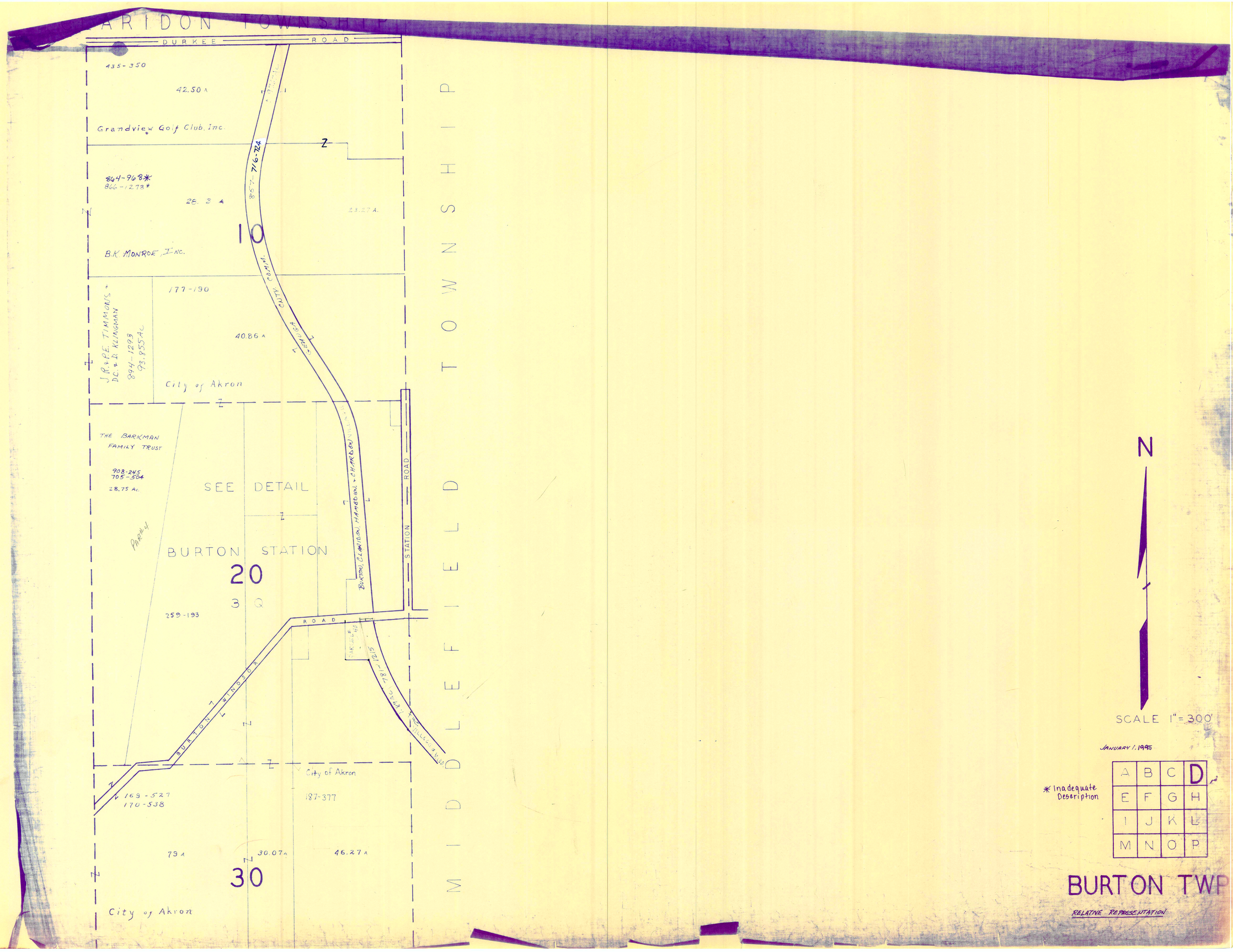
R.E.T. Ferry

1074.59

1322.32

1322.32

1322.32


HARIDON TOWNSHIP
DURKEE ROAD
435-350
42.50 A
Grandview Golf Club, Inc.
Z
864-968*
866-1273*
28.3 A
23.27 A.
10
B.K. MONROE, INC.
177-190
J.R. & P.E. TIMMONS
D.C. & D. KLINGMAN
894-1293
93.8554c
40.86 A
City of Akron
THE BARKMAN FAMILY TRUST
908-245
705-504
28.75 Ac.
SEE DETAIL
PART 4
BURTON STATION
20
3 Q
259-193
ROAD
BURTON-WINDSOR
716-724
BURTON, CLAWSON, HADDOX & CHARDON
STATION ROAD
MIDDLEFIELD TOWNSHIP
City of Akron
169-527
170-538
187-377
79 A
30.07 A
46.27 A
30
City of Akron
N
SCALE 1" = 300'
JANUARY 1, 1995
* Inadequate Description
A B C D
E F G H
I J K L
M N O P
BURTON TWP
RELATIVE REPRESENTATION

MATCH LINE

21

SEE MAP "A"

PRESTON COUNTRY CLUB LTD
1010-1180
195.5079 AC (TOTAL)
9-26-95
185.22± (CALCULATED)
10.2873 (CALCULATED)

~~INVESTMENT DEV. Inc.~~
~~649-357~~
73.65 A.

D. GAMIERE
109-933
6-29-95

CITY OF AKRON
187-381
39.80 A.

parcel #2
19.5 AC
904-24

THE OSMOND FAMILY TRUST
212-242

parcel #1
904-24
19.50 A.

22

B.L. & J.M. RAJEWSKI
865-716
5.276 AC.

M.J. RAJEWSKI
706-1326
960-160

M. GINGERICH
N. & J. VO
865-740
5.048 AC

M.P. & C.E. PAPPAS
763-219
5.207 A

A.P. POPELYA
707-941
1117-941 1.09

K+S
1.00 A
819-1064

46.75 AC.

23

R. THOMAS et. al.
243-296
102 A.
* 733-112

904-24
parcel #3
17 A
212-242, 243

223-347

AL. ROCK TRUSTEE
887-656
15.412 Ac

CITY OF AKRON, OHIO
850 A
861-997

D. OSMOND
16.75 A.
212-242, 243
parcel #4

150a.

B. Franks
713-1249, 1251
9.387 Ac.

713-1249, 12
9.3871c

31

6.41 A.
597-969
617-185
E & L MULACEK
734-1015

G&N Farrow
850-614

T.A. & B.L. JEMISON
772-314
3.086 AC.

E&A MALISKI
513-1006
19.40 A

1144 A.
513-1006

732-293

G&N FARROW
615-180

423-351
10.89 Ac

548-1052

707-610, 612

3.268 Ac.

G.A. THOMAS 6.75 A.
576 1207

576-575
FINGERICH
574-576

769 #1 4.93Ac.
C.M. & C.A. YOUNKIN
877-259
#2 1.93Ac

E & E THOMAS
4.475Ac
242-174

R&B FRANKS
635-724
9.387 A.
138-98

873-440
872-1274

169-313

I.L. BUTTARI
836-1197
33.0 Ac.

AQUILLA ROAD

P.A. BUTTARI
1030-787
6.06 Ac

32

BROADWOOD - SUB. DIV. NO.1 VOL. 8 - PG. 67.

LOT "A"
J.D. ARNOLD
1.46 AC.
696-1018

857-345

BROADWOOD DRIVE

LOT "B"

LOT "C"
D.S. THAWLEY
875-1221

BROADWOOD SUB. DIV. NO 2
VOL. 9 - PG. 72

LONGWOOD AVENUE

S. STEEN
479-472
722-321
72.15 AC

562-796
N.J. BOYK
783-880, 882
4.72Ac

33

KINSMAN ROAD

D.A. PFENNIGER
990-975
D.A. & D.L. NICKEL
1039-549

V.F. SANDOR
1017-1264

D&K WHITING
66-317
12.58 A.

T.J. & L.J. HANFREN
737-922
3.01 AC.

K.G. & R.E. GOFF
3.0173 Ac.
793-1096

T.B.A. HESS
621-110
75 A.

ASPEN HILLS LANE

ASPEN HILLS SUBDIVISION VOL 22-60

41

42.54 Ac.

N. 75 CAN RESPLIT WITHOUT GUING TO PLANNING 79-999

SEE PLATED ROADWAY

B.M. & J.L. KAUFMAN
999-624

45.46 Ac.

(PART OF 55.466 Ac. IN NEW & BUR)

B+J. Kaufman
810-591

R. GORDON
9.68 A
410-65

J.S. DOBAY
829-613
3.668 Ac

A. BODNAR
653-30
4.61 A.

P&M PREZELA
4.00A
532-662
131-671

P. SAPIC
846-688
855-487

D.M. & N.M. SOUNIK
912-85
10.024 Ac.

ST. RT. 87

CITY OF AKRON
196.61 A.
181-85

42

K&J MARUSIC

R.E. & B. MILLER
1033-359
8-21-95

3.63Ac

V.M. MATEJCIC
950-915

3.02Ac

3.92 Ac

43

T.F. JR & S.D. BLAIR
~~M.S. GLEN GLENSON~~
~~1016-339~~
1011-1034
4-6-95
~~49.314 PH~~
49.314 PH

BROADWOOD SUBDIVISION NUMBERS ONE & TWO

| | | | |
|---|---|---|---|
| 1 | G.M. CIGANY | 565-405 | 740-753 |
| 2 | M.W. Dailey | | 894-892 |
| 3 | N.M. PAGE | 910-714 | 865-131 |
| 4 | P.T. SODEE | | 531-1193 |
| 5 | D&B. MARIOLA | | 884-150 |
| 6 | B. KRESNYE | 865-678 | 520-68 |
| 7 | W.M. SIMON & S.C. DELMORE | | 855-776 |
| 8 | R+P. Cook | | 222-1332 |
| 9 | L&A. BEEDLOW | | 558-1303 |
| 10 | W&F MINICK | | 470-78 |
| 11 | F&J. McBEIDE | 732-598 | 469-780 |
| 12 | J&L. MYERS | | 667-511 |
| 13 | J+L. Frazier | | 815-1119 |
| 14 | G&B FISH | | 678-190 |
| 15 | R&K HURD | | 665-1236 |
| 16 | H&D KLEVE | | 688-1255 |
| 17 | G&M STETTINO | | 665-510 |
| 18 | D&P BRAUNLICH | | |
| 19 | D&M. CHARVAT, TRUSTEE | 927-832 | 520-681 |
| 20 | R. HOLLAND | | 926-1236 |
| 21 | C&I LILLY | | 550-1329 |
| 22 | M&M. LOVAS | 992 1180 | 629 263 |
| 23 | R.A + C.K JOHNSON | | 791-920 |
| 24 | G.G. & D.M. PODBOY | | 761-1281 |
| 25 | R.E + B.L. GRUBER | | 951-428 |
| 26 | M.J. & K.M. ALLISON | | 831-733 |
| 27 | P.J & B.A. BILICIC | | 857-809 |
| 28 | L.A. SWANEY | | 764-1283 |
| 29 | T.E. DAVIS & B.L. RUA | | 855-1034 |
| 30 | A.L. & D. COSTA | | 984-137 |
| 31 | J&J. GONCZY | | 821-1258 |
| 32 | G.P. & J.D. PAWLAK | | 977-413 |
| 33 | L.A. IS S. SLATER JR. (~40') | 772-766 | 410-348 964-1007 INC |
| 34 | K&E LOUMA | 733-520 | 478-392 |
| 35 | ~~C.J. & T.D. MARTIN~~ | ~~836-711~~ | ~~822-96~~ 1020-961 |
| 36 | | | 611-191 |
| 37 | J&S Kesinger | | 542-4 |
| 38 | J&M Paul | | 751-311 |
| 39 | WILLIAM & PATRICIA DUTCHMAN | | 538-263 |
| 40 | R. EPPRECHT | | 528-818 |
| 41 | A&L GORRIS | | 906-666 |
| 42 | C.P. & L.T. CHEUNG | | 982-1029 |
| 43 | C.A. DeWEESE | | 804-374 |
| 44 | M+B. Pfiester | | 609-34 |
| 45 | R&D. BUSBY | | 849-977 |
| 46 | D&B O'Brien | | 695-379 |
| 47 | A.V. SKUPINSKI | | 565-660 |
| 48 | A&A HURLEY | | 605-1381 |
| 49 | S Steen | | 864-1056 |
| 50 | B.L. FELTON & D.M. BODA | | 807-1351 |
| 51 | J&M. Stephens | | 954-326 |
| 52 | P.E. & S.L. CARROLL | | 621-573 |
| 53 | T&S RING - .633Ac+-.142Ac | | 576-34 |
| 54 | R.J. SCHWENDEMAN - .753A+-.142Ac | | 740-516 |
| X | * ELEANOR FINKE | | 574-996 |
| 65 | J&G SUNDBERG | | 881-230 |
| 66 | D.R. & D.M. MATZER | | 936-814 |
| 67 | R.L. & C.A. LANDL | | 807-416 |
| 68 | S+D. Riley | | 995-975 |
| 69 | D.E. & K.A. HOLUB | | 897-371 |
| 70 | M+S CHAPMAN | | 683-63 |
| 71 | D.A. & M.G. ZEIGLER | | 740-285 |
| 72 | T.A. WRIGHT | 921-144 | 706-685 |
| 73 | D&J HIRSCH | | 542-819, 915-386 |
| 74 | R&S SICIRIANO TRUST | ET | 891-1056 |
| 75 | C.F., II & D.L. BIXLER | | 781-1348 |
| 76 | * BB FONTANELLE | | 631-631 |
| A | C. SMITH | | 880-62 |
| B | T.H. & C.V. SNYDER | | 875-1221 |
| C | D.E. THAYER | | |
| 31 | C.M. Bosler | | 810-1275 |

NEEDS A NEW DESCRIPTION FOR A - 1.92Ac PARCEL

* BEING PART OF S/L's - 31, 32, 33, 834.

* Inadequate Description

JANUARY 4, 1995

SCALE, 1" = 300'

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

RELATIVE REPRESENTATION

# BURTON TWP.

See Map "8"

24

25

26

34

35

36

44

45

46

FOREST & SYLVAN LAKES

SEE DETAIL 3 - S

SEE DETAIL BURTON VILLAGE

BURTON VILLAGE

SEE BURTON VILLAGE PAGE 7

TROY ROAD

FISHER ROAD

KINSMAN ROAD

BISHOP ROAD

FOLTZ LANE

CITY OF AKRON

Geauga Co. Comm.

Corp. Line

10.42

647-848

263.443 Ac
S.O.A. UNLIMITED
647-848

H. LUENBERG

THE BERKSHIRE BOARD OF EDUCATION
60.19 Ac
988-1067

761-789
7.785Ac

731-34
5.26 Ac

380-420
731-34
5A

T.T. & B.J. MUSGRAVE

459-252 D+J MORGAN 1.063Ac

829-856 1/16 A+M STONER

4.345 J. SHAW BENTON 1015-114

M.J. & T.A. TURNAC 988-1065 4.0Ac.

C.&M. Luck 578-608 3.87Ac

674-483 1.51Ac

JAN RONYAK 766-884 9.40Ac. Present

MONROE PLUMBING INC. 7-19-95

232-90

232-99 917-1059 4.05A O.E. SITTNER

87.42 A

226-244 461-101 D+J Calvin 532-496 V+B Titus

192-604

Geauga Co. Agricultural Society 1015-345 1.0A

4.4A

1.09A

H. LUENBERG 0.1755 Ac. 1/2 M. LUENBERG 855-587 BERKSHIRE HILLS LDG. 855-762 NOTE: W. 1/2 of V. LANE Belongs to Village

FOLTZ LANE

C.A. LEMPSTON GII-372 1.5A

1113-1155 C. Eaisaburner

W.B. Hansel 765-838

765-435 W.B. Hansel

D.S. & N. VOLLS 1/2 1018-1 1/2-1018 842-998

APPLETREE 1/2 1018-1 1/2-1018 842-998

60-872 M.C. DEANS

1309-1235
1009-1235
1009-1241
3-15-95
NORTHEASTERN OHIO SYNOD OF THE EVANGELICAL LUTHERAN CHURCH IN AMERICA
1009-1247
1009-1250
1009-1253
1009-1256
1009-1259
ELLANDELL INC 1009-1261 3-14-95

184-173 2A Geauga Co.

220-330 44A 624-982 CO

KINSMAN ROAD

1.75A

603-216 K.G. Blair

43A R Dean + N Gray 470-226

208-528 217-532

33A 2 Ac. 1.67A .87A R&A 2.80

Q.R.& M.A. HAWKINS 907-982

T.L. & B.M. OARR 893-1009

3.37Ac. 1.26Ac. 1.52A

UPTON FOLES 1.28A 647-936

542-581 1.26Ac. 542-585

9.31A

.22 .78A .61A

E.+G. CUPP TRUST 818-999 2.97Ac.

W.D. Reed 501-119

A.T.M. Milivojevic 857-1234 1.792 Ac.

32.094Ac. 985-774,777 723-318 896-1034 E.A. CUPP & W.D. REED

L.W. BOHM 840-1308 9.928Ac.

831-307

831-416 831-271 5.68A

831-271 5.68A

831-336 835-336

RT. JR. T.S.E. KINNEY 831-416 883-332 2.45Ac.

D.B.A. 831-416

1.75Ac.

1012-1 1.987 A. BARTHOLOMEW TRUST 831-603 1A 831-271 5.68A

D.S. CREA T. KAUFMAN 998-646 502-232

B. Talcott

W.A. LAWRENCE, JR + D.K. O'REILLY TRUSTEE

8840-25 Dr. B. Cranchok 599-634 5.28Ac. 599-634

W.A. Lawrence 831-307 1.75Ac.

* Inadequate Description

SCALE 1" = 300'

JANUARY 1, 1995

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

# BURTON TWP

RELATIVE REPRESENTATION

Match Line

232-90

221-403

27

Geauga County Commissioners

P.E.T. Ferry

707-724
6.15 A
G. & B. Swain

707-724

BURTON

CR 44 WINDSOR

RS Alexander
933-1018*
89.344A

THE FERRY FAMILY TRUST.
933-573

04-150766
FERRY FAMILY TRUST
4.04A
1024-419 5/1/95

2.41 Ac

706-548

D.C. Hoag
588-677

D.D. Hitchcock
535-39

W.R. Arold, Sr.

L.L.&P.P. ARNOLD
930-358
5.462 Ac

6.31 Ac
R.F. HUTTON
659-1005

S.&E. FISHER
954-990

6225 Ac
435.37'

M.R.&E. FISHER
709-1084
709-1094

V.I.F. DETWEILER
786-596

D.R.&P.E. TIMMONS
631-283

D.R. Rotrlick
736-1190
S.O.R.

772.62'
597-725
18.77Ac

Timmons
W.L. PLEVA
732-48
1.485 Ac

D.E. WERN Jr.
820-458

538-454
1.55 Ac
ZETWELLE
333-1182
3 Ac

28

parcel #2

68.14 A
5.702
63.138 Ac

482-659
Jack Kurtz

R. BATES

239-186
538-56
538-776

10.37 A 29

169-527

35 A

I.M. Slabaugh

City of Akron

187-213

537-741
721-522
76--70

538-369 parcel #1
587-705

R.S. ALEXANDER
836-418

8.146 Ac

R.S. ALEXANDER
836-418
836-420

F.C. & J.A. KOTRLIK
676-723*

28.00 A
50.13A

867-1149
1320.97
H.F. BATES

862.149
1213.58
H.F. BATES

T.A.&L.E. TIMMONS
566-53

51 A

City of Akron

187-213

17.1496Ac

37

R.&E.S. BONNER
638-1077/1074-1077

30.00 Ac.

R.&E. BONNER
778-446
23.402

R.&E. BONNER
778-446

5 Ac.
5 Ac.

T. GARDNER
J.T.S. Williams
M.&D. Hornak 661-527
C.&D. Pleva 1027-159
R.&E. Bonner 1027-157
778-446
R.&E. BONNER

1113-539
P.E.&M.A. MULLET
1.234Ac

902-387
Board of Commissioners
0.07 Ac

524-391 2.14A
G.&D. WILLIAMS
531-345
2.76Ac

C.&S. PETO

F.J.&R.M. FREDERICK 2.66A
795-1257
795-1257
2.66A

W.&M. Livingston 964-714

R.T.&J.M. McCLOUD
5.00 Ac.
764-121

L. Hess

224-178
29 Ac.

187-266

36 A

17.10 A

City of Akron

CITY OF AKRON
509-1025
Par. I

#3
3 A

345-585
460-866
10.61 A
B. Kauffman

50 A
50 A

C.&S. McMillan 529-57
Kim Stone
R. Rousseau
959-46

3.09 Ac.
J. Rowland
834-760
0.50 Ac
2.85 Ac

S.&B. Lewis
642-1000
642-996

1.34 Ac.

KIAS MAN

ROAD

W.C. DACKLEVE
896-863
1.66 Ac
1.66 Ac

I.T. BLINGER
1024-1
1024-3
1024-5
1024-7
1024-9
1024-11
1024-13
1024-15
1024-17
1024-19
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1024-73
1024-75
1024-77
1024-79

Match Line

169-527
170-538

79 A

30

30.07A

187-377

46.27A

City of Akron

177-10

City of Akron

City of Akron

City of Akron
509-1025
Par II

40
157.50 A

TOWNSHIP

MIDDLEFIELD

City of Akron
509-1025
80.15A
Par VI

City of Akron 185A 184-480 513-93

City of Akron
509-1025
Par VI

50 19.63 A

232-101

14.80 A

R. Fritinger

6. 3.355 Ac. 7. 3.345 Ac.

E. THUT
940-43

5. 3.025 Ac. 8. 3.010 Ac.

4. 3.021 Ac. 9. 3.010 Ac.

3. 3.016 Ac. 10. 3.010 Ac.
M.K. GROFF
944-1012

2. 3.012 Ac. 11. 3.010
M.K. GROFF
944-1012

1. 4.083 Ac.
M.K. GROFF
944-1012
3.17Ac.

Vil. Hi-Rd 29.430

THUT ROAD (PVT)

531-950
W.E.M.
LIVINGSTON

BERHARD INC. 2Ac.

631-654

D.C. & C. BARNES
867-367
2Ac.

JAMES VANHORN
609-270

N

SCALE 1" 200'

JANUARY 1, 1995

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

* Inadequate Description

BURTON TWP

RELATIVE REPRESENTATION

TOWNSHIP

NEWBURY

51

52

53

61

62

63

71

72

73

187-456

189-85

118.48 A

196.61 A

City of Akron

177-189

68 A

20 A

20 A

75 A

T & A Hess
568-713
621-110

M. C. + C. N. CLEMSON
41.034 A
221-150

4-6-95
T.F., JR. & S.D. BLAIR
1011-1034
49.34 Ac. deeded

607-535
City of Akron
25.706 Ac

Burton Heights Sub. Vol. 6-Pg 63

LAKE

BURTON HEIGHTS BLVD

ROAD VACATED

JOURNAL 42 - PAGE 267

R.P. Dellinger

805-730
19.791 Ac.
D. HAUETER

706-625
7.209 Ac.
R.S. & D. ZAVERL

851-613
D & R. PROPERTIES
10 A

221-150

177-189

37.75 A

245-575

53.75 A

177-9

30 A

W.E. RAHN & P.A. FRITSCHE
766-179

469-549
856-655

HAUETER CONSTRUCTION CO.
950-37

831

L. Hotchkiss Sol'r 1003

B. & E. BAILEY
993-120

10 A. TAX DUPLICATE
9.9981 Ac. DEED

187-297

30 A

CITY OF AKRON

180-171

15 A

28.15 A

T. & S. Masini
808-267

776-21
770-137

R. GRAY

9.8006 AC.

THE CITY OF AKRON 30A

950-37

206-552

19 A

G.M. BUKOVSKI JR.
619-1018

4.91 A

579-513 2.29 A
G. BUKOVSKI &
S. PFLEGER
568-82, 862-377

221-558
229-418

GEAUGA COUNTY PARK DISTRICT BOARD
776-677

46.52 A

GEAUGA COUNTY PARK DISTRICT BOARD
717-1065
776-675

46.58 A

KELSO LAKE

THE NATURE CONSERVANCY
995-260
13.79

34.596 Ac

6.50 A

C.H. DONALDSON
959-1260

123 A

W. & M. J. SPINULLER
801-1199

14.83 Ac

SAM FABIAN
546-602
2.6 A

578-17
1.83 A

Reb KIMLER
486-853

THE NATURE CONSERVANCY
722-981
911-1029, 1030

50 A

GEAUGA COUNTY PARK DISTRICT
927-7000

10.33 A

516-703
515-871
J.E. & J.B. ADAMIC

225-93

10 A

J. ADAMIC

355-191 1A
J. Adamic Jr.

726-269

50 A

GEAUGA PARK DISTRICT

255-421

1497

* Inadequate description

SCALE 1" 300'

JAN. 1, 1996
RELATIVE REPRESENTATION

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

BURTON TOWNSHIP

# BURTON TWP

* Inadequate Description

SCALE 1" = 300'

1995

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

RELATIVE REPRESENTATION

N

54

55

56

64

65

66

74

75

76

17.94 A

P. Hughes 595-20 595-22

M & M MONTANA 670-801 240-955 810-501

299-68 478-20 721-472 M & C SPICER

12.85 ac

L & A SWIFT B33-373 3.00 Ac

J.C. Cochrane 685-1442 2.06

397-918 1830 12.11

M. Pristin 599-929 1.0 A

734-406 .0220 Ac

G & B Hanson 688-135

186-18

24.04 A

City of Akron

177-9

14.29 A

156-355

114.42 A

734-327 ROAD

CUYAHOGA RIVER

HUNTS BRANCH

EAST RAPIDS ROAD

See Detail Sheet 3 T

2 A Riverdale Pk.

182-100

113.02 A

City of Akron

G. Talcott 33.449 Ac

502-232

68.39 A

232 A

247-210

415 A

PARCEL #4

15 A

R.M. Lawrence & O'Reilly 661-561

187-212 589-1067

Burton Twp Tr.

Village of Burton 4.72 Ac.

MEMORIAL ROAD

PARCEL #2 32.29 AC

64.29 A

43.63 AC

187-212 589-106

City of Akron

PARCEL #5

5.75 A

15.17 A

5-344 Cem.

5.79 Ac

187-212 589-1067

55.99 A

187-105

65.50 A

ST WEBER 859-484 10 A

859-484 ST WEBER

City of Akron 825-39

R.M. LAWRENCE & 661-564
D.W. O'REILLY 661-561
W. Lawrence 470-100 104 107

187-105

50 A

158 A

30.953 Ac. R & M. LAMBERT 770-1079

29.806 Ac. R & M. LAMBERT 770-1079

28.762 Ac. R & M. LAMBERT 770-1079

6.555 Ac. R & M LAMBERT 770-1079

D & L STONE 796-777 5.47 A

D & T COX 858-1274 3.73 Ac

454-937 J & F Kavan 3.234

P.H. KREBS 491-243 582-647 930-210 9.782 Ac 945-992

A.W. & M.S. RANKIN

179-82 16.96 A

CLARIDON - TROY TR 700

KINSMAN SR 87 ROAD

57

58

59

67

68

69

77

78

79

CLARIDON TROY ROAD

WHITE ROAD

GINGERICH ROAD

GEORGIA ROAD

TAVERN DRIVE

SR 700

City of Akron

The City of Akron 965-39*

S.Gingerich

S.W. Gingerich

R.E. Bonner

T.S. Schaefer

W.T. & M.R. Clark 743-611

Assembly of God 464-771

W.J. & J.L. Greenhouse 939-93

T.B. & B.T. Anderson 882-92

X.&M. Bajus

K+T. Miller 809-1137

R.E. Springer 587-947

D.T. Kiviniemi 989-1074 587-949

D.T. Kiviniemi 989-1072

J. Rideout 20 Ac.

A. Kawalec 757-144 5.832 Ac

G. Hall 643-856

W.M. & B.F. Miller 982-1210

J.H. Hise 2.04Ac

M.J.L. Miller 905-750 et al 7.87 Ac.

R.N. Burns 812-975

E.M. Hatcher 767-679

G.E. Butler

E.B. Westover 551-1044 5.03Ac.

J.M. Zellers

E.L. Sontheimer 565-130 5.0 A.

E.B. Sontheimer 565-130

R.W. Daley 834-631

C.S. & A. Cherry 767-385 1.54Ac.

J. Palmer 1.418Ac.

D.K. Pan 831-1201

E.E. & M.H. Curtis 767-347

R.A. & K. Buehler 792-31

M.A. Bond

T.L. Suttar 735-231*

E.E. & I.E. Gingerich, Jr 790-1140 921-1254 928-1297

J.E. & D.A. Hazelett 769-518 6.741 Ac.

T & D. Development 951-871 7.40 Ac.

W.C. Everett & J.M. Cole-Everett 991-970

T & S. Warm 840-680

S.C. Beazle 786-1203 2.54Ac.

G.M. & D.L. Conkol 680-488

J.C. & N.L. Schaefer 957-887

R.F. & J.M. Burnett, Trustees 733-534 17A

J.E. & M.L. Burnett 909-1285 5.21Ac.

Robert W. & Eleanor F. Mountsier, Trustees 728-877 973-1078

Robert W. & Eleanor F. Mountsier, Trustees 973-1080

R. & M. Fabian 601-470 601-468 6.413Ac.

D.A. & R.J. Fagan 763-930 6.594Ac.

T.J. Torok 739-805 2.12Ac.

M.D. & S.L. Combs 836-867

S+C. Gingerich 813-1116 6.56A

E. & J. Soltis 552-377 2.02Ac.

K.P. Updegraff 709-13 2Ac.

K.P. Updegraff 709-13 30Ac.

R.J. & M.E. Spring 637-1093 6.829A

G & L.A. Stavropoulos 980-1130 5.537A

Jeffrey A. Kachaty 1733 711-484 5.742Ac.

R.W. & P.A. Hall 784-1640 2.0 Ac.

J. & S. Taylor 801-910 4.87Ac.

T. Zyrkosky 420-1129 4.715 Ac.

A. Kosky 480-429 24.75A

E.E. & I.E. Gingerich, Jr 790-1140 921-1254 928-1297

K. Balogh 961-300 3.488

M.J. & L.A. Mascio 1002-1317 .32Ac.

R.G. III & J.A. Mascio 1002-1317

A.J. & L.M. Everett 810-1171

D.L. Mallett 480-393 1.28Ac.

J.T.B. Tenney 800-183 1.28Ac.

R. Kemnitzer 597-421 1.27A

R.A.J. Zunkel 611-1080 1.68A

K.J. Warner 2.525Ac 1000-1080

M.E. McGunagle 894-1171 1.68A

J.C. Schwalm 1.79A

J. Georgeff et al 496-126 3.96

J. Stevens 2 Pcs 5.33Ac

E.H. Irwin

Wm. & Mary Coll. 7 Pcs 4.68Ac

Wm. & Mary Coll. 2 Pcs 1.23Ac

J. George 6.78A

U. George

T.J. & E.A. Kavan 508-234

E. & P. Latos 733-1362 29.91Ac.

E. & P. Latos 733-1364 657-562 1.285Ac.

E. & P. Latos 733-366 4.51-120

E. & P. Latos 733-366 4.51-120

Michael J. Dasch 696-732 102.93

R. & B. Shannon 505-996

A.L. Pete 582-674 Thos. A. & Marjorie D. Tucker

Lamberts 548-468

Inadequate Description

SCALE 1" = 300'

JANUARY 1, 1995

RELATIVE REPRESENTATION

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

BURTON TWP.

K I N S M A N  R O A D

T O W N S H I P

M I D D L E F I E L D

W H I T E  R O A D

G E O R G I A  R O A D

BERKSHIRE INDUSTRIAL PARKWAY

ENTERPRISE WAY 60'

UNLESS NEW NAME IS GIVEN ON S/L
ALL S/L'S IN THE NAME OF BERKSHIRE PROPERTIES - 778-1081
BERKSHIRE INDUSTRIAL PARK PHASE #1 IN VOL. 16 PG 63 & 64

TCS LTD Partnership PINKEY 1.50 Ac 799-608 1800-321 1.00 Ac

BERKSHIRE PROPERTIES 2.808 Ac 831-1137

1.599 Ac 3

1.646 Ac 4

1.827 Ac 5

1.827 Ac 6 ROGER BA GUARNIERA, TRUSTEE 1016-882 5-26-95

1.827 Ac 7 WINGS LIMITED PARTNERSHIP 6-8-95 1017-524

2.043 Ac 8

4.661 Ac E & N. CHUPP, TRUSTEES 830-567 793-172 1007-841 2.16 Ac

BLOCK 'B' WASTE WATER TREATMENT PLANT 2.173 Ac 2.48 Ac

NEPTUNE PROPANE 903-319

2.167 Ac

P & J SPANGLER TRUSTEES 873-144 & 873-541 992-291

2.167 Ac

R.D. & B.M. GUARNIERA, TRUSTEE 877-37 953-318

2.167 Ac

J.J. & T.W. CROWLEY 877-153

2.425 Ac

2.233 Ac 9

3.063 Ac 13

1.997 Ac 10 TRUSHEL EXCAVATING, INC 1024-330 8-15-95

1.997 Ac 11 V.E. & E.M. TRUSHEL 1006-62 1-20-95

1.986 Ac 12 I. & L. KLINGMAN 832-1090

P. & D. KLINGMAN 1.5 Ac 773-199

587-157

D & D KLINGMAN 5.99 Ac 496-117 975-879

T. Mistelske 5.99 Ac

717-552

J.U. & E.M. MILLER, Jr. 7.84 Ac

934-338

J & T GINGERICH 1.638 338-336

A & B. LUARD 3.387 A 234-512 317-128 603-482

R.R. & J. TYLER 934-338 1.794 A 967-850

E & I.E. GINGERICH 8.50 A 921-1254 928-1297 175-78'

PARCEL "A" J.H. & M.G. SEABAUGH 927-1259 790-1140 665-938 25.58 Ac

PARCEL "B" 2.61 Ac 979-60

PARCEL "C" 780-1047

F.H. CARTER 5.85 Ac. 596-721

w/ + M. BAUER 5.759 Ac 810-1011

B. PARTON (½) R. LUOMA (½) 6.911 Ac 835-226

A & M. HERRENBERGER 837-183 5 Ac 661-935

1010-830

174-406

CHIPMUNK, LTD. 1010-859 3-24-95

B & J.L. KLAUSNER 1010-862

3-24-95

Same Lines

CHIPMUNK LTD. 1010-859 3-24-95 5.84 Ac

3 Same Lines CHIPMUNK LTD. 1010-859 3-24-95 B.L. RICHARDS 1034-180

3 Same Lines CHIPMUNK LTD. 1010-859 3-24-95 B.L. RICHARDS 1034-180

R. BOSSOW 1010-859 3-24-95 CHIPMUNK LTD. 1010-859 3-24-95 B.L. RICHARDS 1034-180

8-31-95 D. & N.J. CARR 1034-180

3800

49.60 A

695-721

MAP OFF

220'

PARCEL LINE

F.W. Gingerich

80

31.50 A

80.0 Ac.

62.19 Ac

70

60

Block A 4.128 Ac

2.514 Ac

2.559 Ac

2.028 Ac A & DM WILSON 937-186

2.034 Ac

MAP OFF

1.128 Ac

GARDINAR & METZOVER, INC 797-722

793-170

1707-722 2.00 Ac 7-31-95 9-172

JOL 20-113

2.514 Ac

HABITAT PROPERTY LINES

PHASE 2 VOL 20-116

PHASE 3 VOL 20-116

PHASE 4 VOL 20-116

60' 800.72'

312.

K & B. GOFF 256-82

21.82 A

D.E. & J.T. CLARK 18.182 Ac 762-143

PAR #1 926-543 992-741 MR MAST

PAR #2 2.0 Ac 967-850

J & L.P. WEAVER 967-850 15.5 Ac

N

SCALE 1"=300'

January 1, 1995

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

# BURTON TWP.

RELATIVE REPRESENTATION

* Inadequate Description

Match Line

GEAUGA COUNTY PARK DISTRICT 10.33 Ac. 927-1000

71

255-421

50 A

THE NATURE CONSERVANCY

722-981

591-1029, 1030

50 A

GEAUGA COUNTY PARK DISTRICT BOARD 776-151

MAP OFF

221-58

229-448

46.52 A

Geauga County Park District Board 776-677

72

46.58 A

Geauga County Park District Board

776-675

717-1062

218-257

682-184

842-1016

14.66 A

J.M. BEAUMER

GEAUGA COUNTY PARK DISTRICT 2.25 A 835-453

307-163

8.09 A

Cleve. Mus. Nat. His.

C.H. DONALDSON 959-1260

73

123 A

R.R.S. SIMMONS 592-790 ±A

186-64

RIDER ROAD

POND ROAD

G.I.D. PALMISANO 846-1180

1 A

810-475

MAP OFF

T W P

50.94 A

81

D.R. GRIFFITH

485-158

882-600

PARCEL #1

PARCEL #2

PARCEL #3

8.70 A

2.403 Ac 513-973 HOLZHEIMER

out of 11.3 A±

BURTON LAKE ASSOCIATION

11 A

270-148

41.3 A

7.5

24

695-743

9

1857-504 ±A

CLEAR TO COMMISSIONERS

9.94 Ac

T.F. & R.C. HOLZHEIMER ET AL

H. HOLZHEIMER ET AL

496-947

513-973

+23 Ac

+9.23 Ac

(36+ Ac)

985-264

141 142 143 144 168 245 246 247 248 249

SEE DETAIL SHEET BURTON LAKE 3-U

JE & DA WILSON

909-808

5 AD

5102 V A

W.G. & T.L. GREENWAY

10 B-AD

17.10 Ac

6-15-95

5 MAC

409-157

692-959

W & F PONCAR

11.9 AD

82

THE NATURE CONSERVANCY

995-200 *

295.87 Ac.

187-299

190.07 Ac

83

City of Akron

999-531 (NEW SURVEY)

1588.09

1095

523-827

THE NATURE CONSERVANCY

1026-393

(NEW SURVEY)

80.0 Ac.

93

TRIPLE PAVE "A" L.P.

1018-1266

681-041

184-89 CITY OF AKRON

1230.74

400-119

31.25 A

297 Ac

CITY OF AKRON

TPN-511

6617-402

R.C. & T.F. HOLZHEIMER

970-1351

50 A

SNOW LAKE

92

N

* Inadequate Description

SCALE 1" = 300'

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

JANUARY 1, 1995

RELATIVE REPRESENTATION

# BURTON TOWNSHIP

T R O Y T O W N S H I P

N E W B U R Y

SNOW RD.

74
75
76
84
85
86
94
95
96
RAPIDS ROAD
WEST STREET
CLAREDON TROY ROAD
HUBBARD ROAD
City of Akron
TROY TOWNSHIP
BURTON TWP
N
SCALE 1" = 300'
JAN 1, 1995
RELATIVE REPRESENTATION
* Inadequate Description

Match Line

679-470
B & M. Fish

460-326

77

W.E.P. Thoren

56.90 A

78

MICHAEL J. DASCH
696-732

102.93

79

566-1200
565-1199
J. & E. SUTYAK &
T & L SUTYAK
735-231

TOTAL 3.66 Ac

O & E. MILLER
744-1078
843-2041

O.R. & E. MILLER
753-208
843-2041
2.76 Ac

R.J. & L.G. Himmelein
719-761

453 R. 657
D.H. & A.J. Miller 952-137 699-462 1066
6.176 A

O.R. & E.W. MILLER
699-462
31.725 Ac.
952-1135

1683.34'

845.75'

471.25'

762.23'

995.99'

527.2'

1326.97

Match 44° Line

50.9 A
J. DIMICK
951-297

T. MALONEY
848-435

54.90 A

87

F.J. & E.F. GIEL
57.1558 Ac.
776-453

735-208
F & L GIEL
491-513

370 A
PER DEED

A.W. & L.L. SCHIENKE
791-979

1.844 Ac
A.W. SCHIENKE
741-966
578-77

1.844
582-521
R.S. & G.A. NEMENIC
732-1321

5.46 Ac

F & L GIEL
776-453

687.18'

TOTAL 7.445 Ac

570.09

453-21

88

930-724
M.E. ZAUCHA
929-966

10.66 Ac

D. & J. Schindler

10.35

552.45'

423.42'

411.7'

832.33'

1378.28'

R.J. & L. SCHINKER
1008-46
1.60 A

O & A Anderson

678-409
1.5 Ac
B. MUSGRAVE
524-427
1.5
M & R. VESELY
1.496 Ac
430-607

W. George

423-791
1.5 A
J. George
492-601

443-775
7.1 A
G. & H. Rose

921-57
1.492 Ac

M.E. & C.L. BURNS
921-57
3.708 Ac.

K. & M. KANIECKI
843-440

1.784 Ac

B.J. BELL JR.
952-912
1.492 Ac

1.00 A

4.134 Ac

239-158

239-369

J.C.M. 9 Homebuilt
505-116

732-1275

741-560

C.A. & J.I. MILLER
747-543
1.32 A

W.E.R. Pivato
667-1261

S.& J. Reed
478-96
3.194 Ac

1.5 Ac
ARCHIBALD
752-816

M.M. Fusco
501-249

431-196
J. Nichols

R.& S. Vesely
629-1016

619-348
J.M. Wiedmeier

R.C. Vago
389-647

Ann Vago
389-647

M.A. SUGERMAN & M. SUGERMAN
704-33
811-1289
68.674 A

3.00'
T-Mobile
843-726
1.394 Ac

699-1207
R.W. LADAW
1.534 Ac

446-726
ET. NOVY
1.5 Ac

K. & B. SOLTIS
642-16
1.5 Ac

.91 Ac
552-470

M.A. LOVAS
905-90
1.5 Ac

J.M. Kracker
655-248
5.82 Ac

Drive - Pvt.

D.G. & M.D. CARTER
670-1184
5.0 Ac

W.E. HUNT
667-1077
5 A

THE DIMICK FAMILY TRUST
D. & N. Dimick, TRUSTEES
496-467
691-121
22 Ac.

D.T. & K.A. RILEY
690-916
6.866 Ac.

392-142

104.274 Ac
R.C.A.
D.T. & K.A. RILEY

478-431
176
F.F.E. Keller

TAYLOR-STATE RD.

3A
C.F.S. Brooker
496-557

237-344

28 A

13.07 A

L. SUSSMAN
694-665
4A

6A

580-761
730-308
Rt. Sitko
589-949
Rt. & Liz Oakes

C. & L. KELLER
752-1019

7.61 Ac

7.15 Ac.
758-194
W. & L.R. KURTZ

F.D. & A.M. PIVATO
914-350

3.94

7.11 A

335-33

10.32-1309

390-479

9.52 A

H. & L. HARVEY
731-852

731-854

10.32-1384

38.994 Ac

46.982 Ac

10.32-1306

HARRY & J. HARVEY
731-853

731-853
10.32-1306

H. & L. Harvey
732-879
239-369

7.443 Ac

10.32-1303

HUBBARD ROAD

311-433

182-12
586-969
609-10

733-17

474-281

19.42 A

E.R. & M. MILLER
909-1291

443-886

7.54

14.19

J. & L. Popelka

431-522

734-373

17.93 A

E. Head

425-452
431-520

988-501

18.42 A

K. & R. Burnett

5.10 CA

41.50 A

97

123.10 A

J. MARSHALL & D.M. RHODES
593-1246

996-1074
996-1075

733-194

10.02

14.89 A

486-331

19.98 A

3 & B Byler
633-238

38.83 Ac
M.E. & A. Miller
593-986

N.N. Hershberger

M.E. Sr. F.K.A. Hall
6.50 A

580-345

825-1020
574-1221
685-334
E.R. MILLER
M.I.

S. & C. Gingerich
809-681
5.00 AC

L. & M.A. BYLER
5.267 Ac.
779-294
867-466

7.168 Ac.
M. & I.E. DETWEILER
786-618

98

F. & R. Hosmer

377-160

99

103 A

806-1064
30.858 Ac. & 1.139 Ac For R.R.
Per deed

S. & M. MILLER

W. & D. HOWARD
9.142 Ac.??
477-338
690-183
720-764

720-764

882'

1220.96'

947.30'

950.27'

532.12'

E. & E. Miller
5.55 Ac.
312-1000

.83 Ac. R/R

174.16'

577.71'

T.H. & E. NEWLOVE
735-67

368.68'

330'

365.00'

D.E. & R.I. BORECKY
927-819

E.L.H. Konrad
531-303

609-216
D. & T. Tkach

Day Finger

D.T. & M.E. LEE
762-249
1.501 Ac.

1.61 Ac.
731-1097
915-1107

M. Hosmer

688-229
Rex & Patricia Hosmer

2.257 Ac.

286-300

5.45 A

F. & B. Hosmer

259-1.55

6.88 A

R. & B. Hosmer

* Inadequate Description

SCALE 1" = 300'

JANUARY 1, 1995

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

BURTON TWP

RELATIVE REPRESENTATION

TROY TOWNSHIP

# MIDDLEFIELD TOWNSHIP

80

90

100

PAR #1

PAR #2

PAR #3

M.C. & S.J. DETWEILER
952-1128

J. & P. GRABIANOWSKI
861-817

M.C. & S.J. DETWEILER
952-1128

M.C. & S.J. DETWEILER
952-1128

821-136
7.00 Ac.
M & S Detweiler

CHIPMUNK LTD
1010-351

5Ac. CHIPMUNK LTD
1018-304
1018-301
1017-904
1017-907

64.17Ac

13.37Ac.

10Ac.

7.88Ac.

18.166Ac.

825.31'

1901.88'

1356.83

528'

460.5'

751.9'

772.38'

200'

CHIPMUNK LAKE

ROAD OFF

G.L. BENGER
5.00 Ac.
738-857

D. & K. KURTZ
779-122
5.00 Ac.

R.M. RILEY
715-294
5.00 Ac.

L.A. RILEY
872-314
850-511

J. RILEY
5.00 Ac.

D. & L. Riley

870-1289
704-33
M. & M.A. Sugerman

68.694A

392-142

104.274Ac.

398-174

178-230

S.E.E.P.

A.R. & E.J. Miller + M.R. & S. MILLER
29.68A
463-915
937-175

28A

459-241

31.30Ac.

J.E.S. Byler

582-757

1012-784
1012-786
582-757 ss
TOTAL Ac 102.75Ac
949-934

J.J.S. & S. MILLER
1012-786

47.93Ac.
5.05
42.88
6.13
36.75
5.05
31.70
5.05Ac.

D.R. & S. MILLER
1026-1100

M.D. & N.M. BYLER
1012-790

R.D. & B.H. SCHLABACH
1014-141

R.J. & S. MILLER, SS
1012-788

TAVERN ROAD S.R. 168

7.04A

M.A. ROGERS
677-574

SHEDD ROAD

22.26 CHAINS = 1469.16'

22.32 CHAINS = 1473.12'

48 CHAINS + 87 LINKS

N.W. CORNER OF 804-1179

* Inadequate Description

SCALE 1" = 300'

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

JANUARY 1, 1998

RELATIVE REPRESENTATION

BURTON TWP

BURTON STA LOT 20

# BURTON TP.

BURTON STA LOT 20

601-160 961-1348
807-1031
1.78 Ac.
S. & M. MULLETT TRUSTEES
1007-555 2-9-95

601-160 807-1033
J.P. MULLETT 0.592 Ac.
1007-555 2-9-95

N.P. Luther 1.5 Ac.
578-7
867-272
Z

RAJ K.L. DEMKO Par F" 1 Ac.
784-56

S. Trudick 1A
485-838 Par "E"

1.0041 Ac 485-838 Par "D"
S. Trudick

485-838 Z
18 .99A. Par "C"
S. Trudick
17 395-479
N.P. Luther 16 Par "B"
867-274 Z
15 1.5280A.
REC. PLAT SUB. NO. 20 VILLAGE
13126 Ac 14 Par "A"
478-126
E. Miller Z
13 Z
15.91 100 A.S. MILLER
223-191

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19

59/Ac
352-377
618-194
Wm. M. Schubert Trust
Z
Z
Z

# FOREST & SYLVAN LAKES

PLATS VOL. I - PG. 52

SCALE 1" = 60'

N

SUMMIT DRIVE

CHESTNUT DRIVE

MAPLE DRIVE

PARK WAY

RESERVE "A"

C. Taylor

~~E. Hill~~

512-3

1025-815
1025-820
1025-822
C.E. TAYLOR
V.T. NEEL

RESERVE "B"

C. Taylor

~~E. Hill~~

512-3

1025-815
1025-820
1025-822
C.E. TAYLOR
& V. TAYLOR NEEL

PARK

SUMMIT DRIVE

KINSMAN ROAD

SYLVAN LAKE

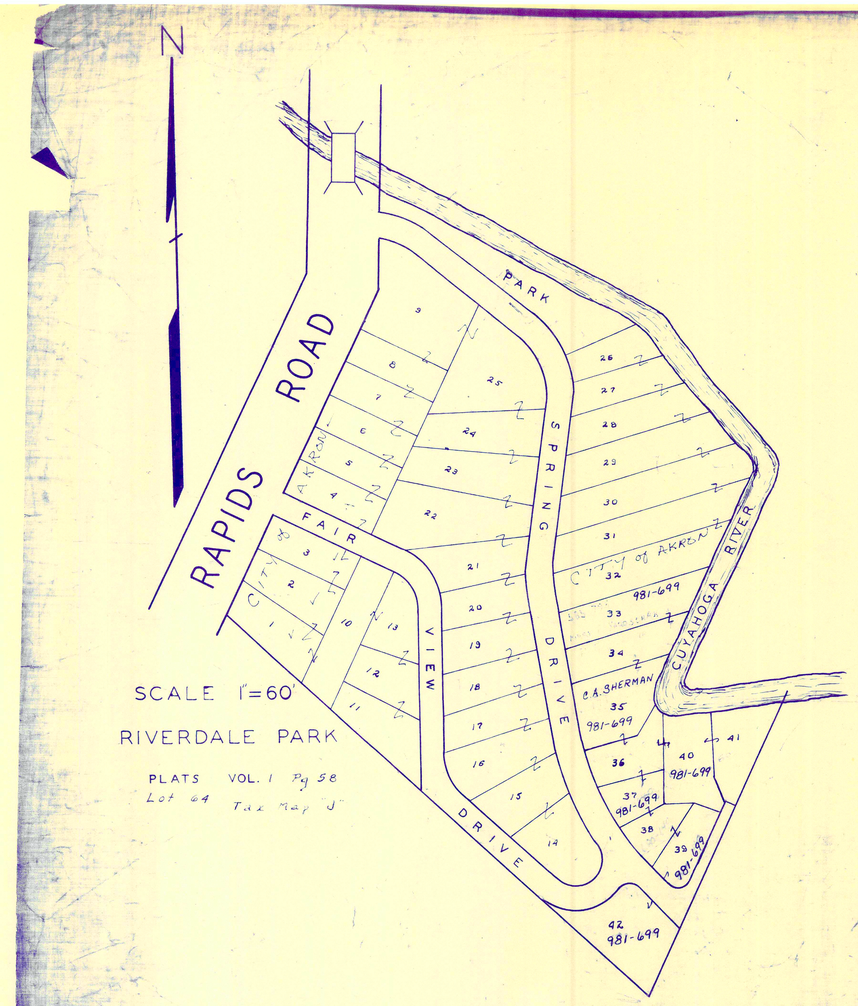
ALDERSYDE DRIVE

* Inadequate Description

JANUARY 1, 1995
RELATIVE REPRESENTATION

BURTON TWP.

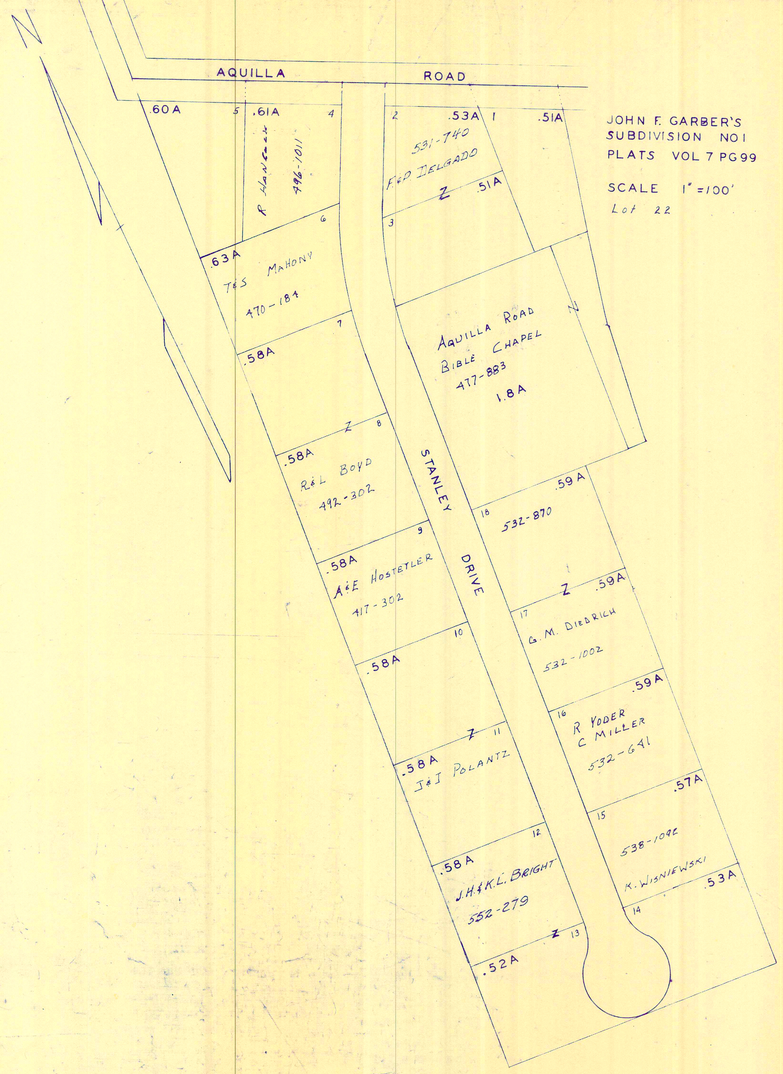
3 - S




SCALE 1"=60'

RIVERDALE PARK

PLATS VOL. 1 Pg 58
Lot 64 Tax Map "J"




JOHN F. GARBER'S
SUBDIVISION NO 1
PLATS VOL 7 PG 99

SCALE 1" = 100'
Lot 22

* Inadequate Description

JANUARY 1, 1995
RELATIVE REPRESENTATION

BURTON TWP.

3 T

SEE MAP - M

BURTON LAKE ASSOCIATION
±15 Ac 270-147
270-147 ± 15 Ac

PLAT NOT RECORDED

GEAUGA CO BD of COMM.

657-504
GEAUGA Co Bd of COMM.
9.41Ac

657-504
TOTAL ACREAGE
9.41Ac

LAKE ROAD

LAKEVIEW DR.

PARK

LAKEBREEZE DRIVE

WICKLEY ROAD

BURTON DR.

JACKSON DRIVE

SNOW ROAD

ROSELAWN DR.

PAULETTE DR.

GEORGETTE DR.

CREEKVIEW DR.

N

JANUARY 1995
RELATIVE REPRESENTATION

* Inadequate Description

SCALE 1" 100'

BURTON TWP LOT 91

3-11